

CRAFTSMEN TRAINING SCHEME



Form No. _____

FORM FOR APPLICATION FOR ADMISSION

Closing Date:

To be filled up in the candidate's own hand writing and forwarded to the Principal/ Superintendent Industrial Training Institute, Manipur.

1. Name and Permanent Address:

(to be verified through the local authority after admission)

2. Father's/Guardian's Name, Occupation and Address:

3. Address to which communication should be sent:

4. Age (as on the date of application):

5. Educational Qualification:

(a) For trades with Matriculation and (XII) standard as minimum qualifications for admission, give details of Matriculation and Higher Examination.

(b) For trades with Class VIII as the minimum qualification for admission, give details of the last examination passed.

Examination	Year of Passing	Division obtained	Subject(s) taken	Percentage

(ENCLOSE ATTESTED COPIES OF CERTIFICATE)

6. Previous trade experience if any:
7. Are you a member of Scheduled Caste/Scheduled Tribe?
(Answer Yes or No). If the answer is Yes, give particulars :
8. Are you a displaced person? (Answer Yes or No)
9. Are you an Ex-Serviceman/Woman/a dependent of an Ex-Serviceman/Woman?
10. Financial position of the candidate if a scholarship is sought.
 - (i) Whether the candidate is dependent wholly or partially on father or relative.
 - (ii) Average monthly income of parent/Guardian.
 - (iii) Yearly income tax paid by parent/Guardian.

(N.B. Please score out whichever is/are not applicable)

11. Trade in which the candidate desires to be trained in order of preference:

1	2	3

I certify that the information given above is correct to the best of my knowledge and belief. If selected for training, I am prepared to undergo training in your Institute.

I understand that I shall be required to give a deposit of Rs. 50/- as caution money and undertaking to abide by the discipline of the Institute, to take proper care of the tools and equipment entrusted to my charge and not to discontinue my training voluntarily before the completion of course. I agree that if I fail to fulfil the terms of undertaking, Government will have the right to recover the expenses incurred on my training of such an amount as they think fit. I shall be prepared to give such undertaking on the prescribed form on joining the institute and shall also secure sureties from my father/guardian and from the another suitable person in this regard. I further understand that I shall have no claim for continuing in the training if I fail in aptitude test.

Date:

Signature

FOR OFFICIAL USE

1. Date of receipt of application
2. Date of call for Interview
3. Result of the selection
4. Trade allotted
5. Whether recommended for scholarship

Chairman of Selection Committee

LIST OF TRADES AVAILABLE

- | 2 Years' Course | 1 Years' Course |
|--|---|
| 1. Draughtsman (Civil) | 1. Stenographer and Secretarial Assistant (English) |
| 2. Draughtsman (Mechanical) | 2. Secretarial Practice |
| 3. Instrument Mechanic | 3. Dress Making |
| 4. Surveyor | 4. Surface Ormentation Technique (Embroidery) |
| 5. Machinist | 5. Carpenter |
| 6. Wireman | 6. Welder |
| 7. Mechanic Motor Vehicle | 7. Computer Operator & Programming Assistant (COPA) |
| 8. Farm Mechanic | 8. Plastic Processing Operator |
| 9. Electrician | 9. Mechanic Diesel |
| 10. Fitter | 10. Basic cosmetology (H&SK) |
| 11. Turner | 11. Fruits & Vegetables Processing |
| 12. Electronics Mechanic | 12. Food Production (General) |
| 13. I&CTSM | |
| 14. Mechanic (Refrigerator & Air Conditioning) | |