

**GOVERNMENT OF MANIPUR
DIRECTORATE OF CRAFTSMEN TRAINING
D.C. OFFICE COMPLEX, LAMPHELPAT, IMPHAL-795004**

"ADMISSION NOTICE"

Imphal, the 2nd Sept. 2025

No. DCT-3/38/2020-DCT: In continuation of this office notification of even number dated Imphal, the 28th August, 2025, it is hereby notified for the information of all concerned that some seats in certain trades are lying vacant in the Government ITIs of Manipur. The respective ITIs may conduct spot admissions in the designated trades for eligible candidates as per norms for the session 2025-26/27.


(Yaiphaba Longjam)

Joint Director of Craftsmen Training (HoD)
Manipur.

Copy to:

1. The A.P.S. to. Secretary (SLEE), Government of Manipur.
- 2 The Director, DIPR, Manipur.
3. The Principals /Superintendent (Tech.), Govt. ITIs Manipur.
4. Relevant File.