

GOVERNMENT OF MANIPUR
DIRECTORATE OF CRAFTSMEN TRAINING
D.C. OFFICE COMPLEX, LAMPHELPAT, IMPHAL WEST – 795004

“CIRCULAR”

Imphal, the 14th November, 2025

No. DCT-2/32/2013(Pt.-I):/248 The is to informed to all the Principals/Supdt. (Tech.) of Govt. ITIs, Manipur, that the Finance Department has commenced the exercise for preparation of Revised Estimates for the year 2025-26 and the Budget Estimates for the year 2026-27. It is therefore, requested to submit proposals in respect of the Demand for Grant under **01-Salaries, 07-Allowances, 34-Scholarships and Revenue collected amount** to this Directorate Office at the earliest **but not later than 20th November, 2025**. The proposals are to be submitted in the format (enclosed with as “**ANNEXURE-I**”).



(Yaiphaba Longjam),

Joint Director

Directorate of Craftsmen Training,
Manipur.

Copy to:-

1. The Principals/Supdt. (Tech.), Govt. ITi _____
2. Relevant file

ANNEXURE – I

Office of _____

Period _____

(Rs. in lakh)

Sl. No.	01 – Salaries	07 – Allowances	34 – Scholarships	Revenue collected	Remarks


Joint Director
Directorate of Craftsmen Trg
Manipur

