

GOVERNMENT OF MANIPUR
DIRECTORATE OF CRAFTSMEN TRAINING
D.C. OFFICE COMPLEX, LAMPHEL PAT – 795004

“NOTICE”

Imphal, the 8th June, 2026

Subject: Dissemination of Information regarding BHASHINI Vyoma Hackathon Innovation Challenge 2026.

No. PS-DCT-402/1/2026-DCT-DCT: 261 It is hereby informed to all trainees, instructors, faculty members, and staff of Government Industrial Training Institutes (ITIs) under the Directorate of Craftsmen Training, Manipur that the Directorate General of Training (DGT), Ministry of Skill Development & Entrepreneurship, Government of India has communicated regarding the dissemination of information on the **BHASHINI Vyoma Hackathon Innovation Challenge 2026**, initiated by the Digital India BHASHINI Division.

Digital India BHASHINI, launched under the National Language Translation Mission, aims to promote multilingual digital accessibility and innovation through voice-first technologies. The Vyoma Hackathon Innovation Challenge 2026 has been launched to encourage innovation in open-source, multilingual, voice-first Artificial Intelligence systems and related emerging technologies.

The Hackathon offers opportunities for students, trainees, instructors, and faculty members to participate in innovation activities in areas such as:

1. Artificial Intelligence (AI)
2. Multilingual Computing
3. Edge AI Systems
4. Voice-based Interfaces
5. Accessible Hardware Innovation
6. Community-centric and Multilingual Technology Solutions

Selected participants/teams may receive access to handheld AI prototype hardware and opportunities to present their innovations before domain experts and innovation leaders.

All concerned are encouraged to participate actively and disseminate this information widely through institutional communication channels for maximum outreach and participation.



Detailed information regarding eligibility criteria, guidelines, and application process may be accessed through the following website:

<https://bhashini.gov.in/sahyogi/hackathon/open-handheld-ai>

This notice may be treated as important and necessary action may be taken for wider dissemination.



08/06/2026

(L. Subhaschandra Singh)

Joint Director

Directorate of Craftsmen Training
Manipur

Copy to:

1. APS to the Secretary (SLEE), Government of Manipur.
2. MIS Team for uploading on the Department Website.
3. Notice Board.
4. Office Copy.